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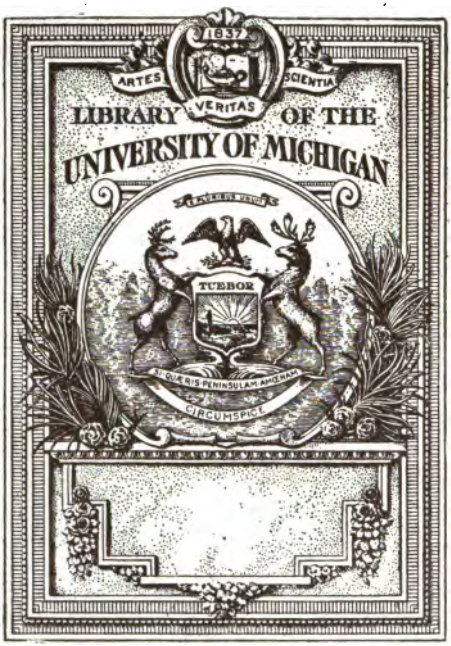

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Paule A. Mathieu.

Paris. Oct 21

TO WOMAN

FROM MESLOM

TO WOMAN

FROM MESLOM

A MESSAGE FROM MESLOM IN THE LIFE BEYOND

RECEIVED AUTOMATICALLY
BY
MARY A. McEVILLY
Author of
"MESLOM'S MESSAGES FROM THE LIFE BEYOND"

WITH A PREFACE BY
WALTER FRANKLIN PRINCE
ACTING DIRECTOR OF PSYCHICAL RESEARCH,
AMERICAN SOCIETY FOR PSYCHICAL RESEARCH

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PREFACE

This and the former book purporting to be from "Meslom" through Miss Mary McEvilly, are among the best of the reputed communications from the other world of a spiritual and ethical character.

I do not know who "Meslom" is, or that he is, but I do know that Miss McEvilly has, both in connection with others and with my own experiments, given evidence of intelligence other than her own, acting through her brain and hand.

I think that to heed the Meslom messages would indeed help one to orientate herself in the universe, and to make harmony in both her inner and her outer relations.

"Saying so, does indeed make it so," as the book affirms, in the sense that whatever is fundamentally integral to a life may be brought into realization best by believing in, affirming and expecting it.

One might think that there is an exaggerated idealism of womankind in the little volume, but it is a psychological law that the contemplation of the ideal vision of what a thing is at its best, is the way to fixate the attention of the soul and to set it on the track of the realization of the ideal. It is not by

absorbed contemplation of faults that one becomes able to depart from them.

The ancient prophets were not primarily predicters, but were mouthpieces, *for*-tellers of God or supernal intelligence. I know no reason why inspiration should be shut up between the lids of one ancient volume, or why truth should not be told anew, reshaped to fit the conditions of another age, or why Miss McEvilly, considering the beauty and value of the teachings which find expression through her, should not be entitled to be called one of the "Minor Prophets" of our period.

WALTER FRANKLIN PRINCE.

This is what Dr. Prince has to say about Miss McEvilly's first book, "MESLOM'S MESSAGES FROM THE LIFE BEYOND."

I have been quite won by this little book, because of the simple beauty of its language, the lofty quality of its ethics, and the soundness of its practical psychology.

These qualities exist, whatever the origin of the messages.

But evidence which I have examined, and the experiments which I have myself made, incline me to the opinion that other intelligence than that of Miss McEvilly at least cooperated in their production.

(Signed) WALTER FRANKLIN PRINCE

INTRODUCTION

MESLOM, the noble intelligence who used my hand as the instrument for the expression of his pure and lofty teachings from the Life Beyond, gave the message two years ago that a book would soon be given to the world through another—whose name is omitted at her request—and myself on the subject of woman's duty and destiny.

Circumstances, however, parted us shortly afterwards. She remained in Paris and I spent nearly two years in America, busy with other things. Neither one made any effort to arrange about the carrying out of this project. My plans called for taking me to South America and the book seemed indefinitely postponed.

But evidently the Higher Power was great enough to control circumstances, for in a quite unexpected manner we found ourselves in Paris, free from other obligations,

and at our first meeting we were told that we were to be given the promised book.

Nearly every day we met and each of the messages was received in about one hour, my associate giving her psychic force by placing her hands on the table upon which I wrote. The pencil, held in my hand, moved with extreme rapidity across the paper, never stopping nor being lifted, except for the turning of the pages, until the end of each message.

I have kept the original manuscript so as to prove to any one interested that no changes have been made. I have nothing to do with the writing of these messages. I am merely the instrument of an intelligence that moves in mysterious ways.

In answer to our questions as to why we should have been selected to write this book we received the following answer:

"You have been chosen to help because you are both extremely sensitive in your feeling nature. The fact that you are not students and that your minds are free from all

traces of individual searching makes you better instruments, for your feeling responds to the vibrations put in motion by my ideas. You are only the earthly instruments needed for the putting into language of ideas expressed by me. You will develop under my guidance.

"Ask freely any questions you wish, for the questions you may ask will be asked by many and their answers will be helpful to others.

"Try to understand the meaning of the words divine, infinite, vital, omniscient intelligence, which is at the same time infinite tender love and omnipotent power.

"Try to realize in your mind and soul and spirit that you, the spiritual, eternal you, are actually and really one with that Infinite Spirit, as we are all One. Find for yourselves images to aid you.

"The atmosphere which surrounds the earth is one whether confined to a room or moving freely over the sea. My mind and your minds are one with the Infinite Mind,

and when the way has been found of coming into conscious harmony with the Infinite Mind all sorrow and suffering will cease, for all the infinite resources and perfection of that Spirit are eternally existent. Because the clouds obscure the sun is no reason to doubt its existence. Because ignorance keeps humanity so immature is no reason to doubt eternal wisdom, but when a few are able to understand the laws it must prove a tremendous incentive to learn, for all are capable of perfection and harmony with their divine source."

Further questioning as to whether Meslom waits upon opportunity for divulging his revelations, or whether he inspires his medium or instrument to create opportunity, invoked the following reply:

"For us time has ceased to exist. The teachings I am giving are of tremendous importance to humanity, but could be given only when men's minds were fitted to receive them. This has required the evolution of the ages to attain. The suffering of the world

has sensitized men's minds and hearts to the accepting of the new revelation.

"Our power is such that we are enabled by the harmonious vibrations perceived to recognize those among you who are capable of becoming mediums for the expression of our teaching. When one is perceived it is like the awakening of a reinforced resonance in a musical instrument. We are conscious of this deepening resonance and by an act of volition immediately trace it to its source and find the individual. Then by remaining near this person, or returning, we can observe their fitness for our work and gradually influence them to put aside more and more of their worldly occupations and give themselves to this task.

"This has been the case with Mary. She is extremely sensitive and loves quiet and peace, and has been developed by my help until she is now, at times, a perfect instrument, animated by pure love of truth and warm, vibrating, emotional joy in its perception. If it were possible for her to

live a quiet and simple life, free from care, she could do splendid work. But in face of all difficulties the work goes on and will go on more and more.

"Certainly this is only one form of my activity but it is a form very dear to me. I, in my turn, am the instrument for the voicing of a clearer teaching of the radiant, life-giving truth."

In order to strengthen the impression which this book may produce upon certain readers I consider it advisable to add in my preface a few passages from some of the beautiful messages which I had recorded. The period of time extends from 1911, but it was done in a leisurely manner.

These later teachings were plainly foreshadowed, as the following excerpts will show.

"Nearly all the good that has been accomplished by psychic influence has been brought about by single-minded efforts to learn the

truth. Place yourselves in the position of soldiers awaiting commands.

"Many aids are about you, and since we have begun this work many of your dear friends have come wishing to communicate, but if there is anything to be hoped for from this work all selfishness in this life as well as in yours must be put aside. Our message to you is too great to permit of any interference, even from loving friends.

"Let your hearts and souls sink into the infinite sea of vital, all-enveloping, all-sustaining, all-seeing intelligence. Become passive instruments for the voicing of the particular teaching under discussion. Let your intelligence be penetrated by the absolute knowledge that you are willing parts of one universal whole. My mind, which has progressed further than yours but needs you for its earthly expression, is only more acutely conscious of its oneness with the Infinite Mind, and so better able to extract from that Infinite Mind the knowledge desired. We are all one, but you on earth are

the little creeping babes and we the upright men.

"Our great longing is to make you partakers in an ever greater degree of the splendid life-giving knowledge of which we are more and more conscious.

"It is one of my dearest hopes to be able to establish a real and undoubtable method of communication with the earth, for if you can assist others to realize how much they help their own development here by every effort they make on earth in the way of cultivating their minds and hearts you will have done the work of a savior. Even one soul helped is of infinite price, and thousands are ready to see when they have been shown the way.

"The process of education consists of association primarily with advanced spirits who guide you and teach you without any effort on your part, other than the desire to learn, until you can see and hear and comprehend the mysteries of life of which you have now no conception. Your progress depends

upon yourselves and your capability of becoming pure and free from self.

"Faith, which to you seems to make such great demands upon your credulity, will lose all its vagueness. A time will come, while yet on earth, when you will be given such positive proofs of the reality of our existence and ever present love and interest that your human need of what you call faith will have disappeared, and you will really have a foretaste of the beautiful certitude of immortality, which is to us the breath of life and the glorious reason of all our efforts to fit ourselves to see and live more nearly in the way of the source of Light and Life.

"Most men come to maturity without much idea of the importance of the soul. The soul is to those who have received a religious education a vague something which must be looked after when they have leisure and fed by a few paltry rules and regulations. They seldom look at it in its true light, as the essential principle of life and the real vital part of their being, which grows or

shrinks according to the life, and above all to the thoughts of the individual.

"The real value of life is in its outlook and the resulting action. The soul develops by force of influences which come to bear upon it and strengthen it. The best way to develop its faculties is to keep as much as possible free from purposeless intercourse, keeping more time every day for thought and inspiration. There is always a messenger of light ready to whisper words of wisdom and comfort if only we would take time to listen.

"The soul must be paramount. Nothing will be of greater help to you than the love which you exercise towards your fellowmen, and I beg of you to make no distinctions, for the most apparently unworthy may be one whose soul is filled with longing to do better.

"Those who have tried to do all they could to be of use to their fellowmen, and who in no matter what sphere of life have acted as they believed was right, shall be counted blessed, and their way made clear, and their

progress is rapid towards the state of perfect happiness which comes ultimately.

"What influences most of all is the infinite charity which shows a kind word and smile to all and is ready not only to help but to think good. Such mortals are received at once into a state of great light and peace and immediately begin to progress by a process of education and absorption. It is among these spirits that are found those vitally interested in communicating with you on earth to try and make you realize the importance of the years you have for preparation and strengthening yourselves to bear the shock of translation without losing your identity.

"He who passes away from the life of earth is at first very much confused and, until he finds his guide, quite lost. His will is allowed him to guide him to a great extent, for as he is an individual he must be permitted to use his judgment, but as he develops he soon loses interest in trivial and worldly matters, other than those which have to do

with the growth of his soul. Left alone the progress would be but chaotic and misdirected, but every soul is given a guide who is happy to help him, though many have retained their self-will and other unhappy tendencies, and so do not get at first the full benefit of their guide's experience and knowledge. Those who are in a simple and childlike frame of mind and have an attitude of willingness to be guided are soon enabled to become more than simple beginners in spiritual knowledge, and their first steps are in the direction of a fuller comprehension of the wonderful wisdom and goodness of God, whose universe is so vast that more than human intelligence is required even to comprehend the words necessary to its description.

"No matter how simple in the ways of man has been the soul there is rapid progress if the heart has been pure and the will to be good has been the guide. They merely absorb by the force of the atmosphere that sur-

rounds them, and there is no effort other than the will to learn required of them.

"No need of the reasons of the doubts and questions which torment mortals. All is made clear as the intelligence is able to comprehend, and when the soul sees more clearly there is no need, even on earth, of wondering about trifles, for they are so very unimportant."

It is now three months since the following messages were received. I have studied them attentively and tried to put them into practice, and I am very happy and deeply grateful that such has been my progress in understanding since taking down the first messages in 1911, and those recently published as "Meslom's Messages from the Life Beyond," that I have been able to help others to a clearer comprehension of the meaning of life, and I have proved that in these Messages is found all that is necessary to make us understand that health and hap-

piness must follow harmonizing of mind, soul, and spirit with the Infinite.

MARY MCEVILLY.

Paris, March, 1920.

TO WOMAN FROM MESLOM

A MESSAGE FROM MESLOM IN THE LIFE BEYOND

Paris, October 26, 1919.

In the early ages of earth life perpetuation of the species seemed the great necessity. The laws of nature require that the male, who is the protector of the young, be stronger than the female, whose nature is more sensitive and requires frequently recurring periods of retirement.

In the course of the ages man's sensibilities have been blunted by his forced contact with the hard necessities of life, while woman's more limited sphere has left her in closer communion with the forces of nature. She has thus remained more instinctive and sensitive, but during the evolution of the ages her sphere has widened and her outlook

broadened to such an extent that, in all but physical strength and capacity for prolonged mental application, she is the equal of man. Therefore we are now facing a new situation.

From the earthly point of view the evolution is slow, but it is necessarily with this we must deal, for from the point of view of our present life the problem ceases. Here there are no women and no men, for the necessity of sex and of physical reproduction has ceased.

Paris, November 3, 1919.

If the eternal entity has no sex, and this is absolutely true, let us establish the evolution of the human beings of opposite sex for whom earth life has been necessary.

In the scale of mentality the lower orders are feminine and the higher masculine, because the woman, being the child-bearer and so being a more sensitive, intuitive and instinctive life, has not had leisure or opportunity for the development of the purely

abstract mental side of her individuality, and so long as she continues to be the child-bearer she must remain man's inferior in all that goes to make for pure mentality.

With her widening sphere of influence in the world certainly her development takes her far, but rare indeed are the exceptional women who are, in a purely intellectual sense, the equals of men.

It has been nearly impossible for woman to reach the abstract plane of reasoning and the realm of creative inspiration because her very nature, so much more in unison with the elementary forces, has kept her bound to the earth and its more circumscribed feeling and emotions. Even her much sung and admired capacity for splendid, unselfish love is a purely instinctive quality, feminine in its essence and incapable of self-effacement. Examine if you will the cases you may have known or studied, you will always find that that love is tinged to some extent with self.

As she ascends the scale of intellectual development she is more and more capable

of humanitarian and unselfish love, but she, with rare exceptions, is never capable of devoting a life of toil and study and self-abnegation to a pure love of knowledge for its own sake.

This is as it must and should be for the earth. Her sphere is vast and her influence more and more far-reaching, but while bound to earth and its physical necessities she may never hope to be the creator, nor would it be possible for her to be happy in this.

The feminine and the masculine are truly only one, and after earth's necessities are accomplished, the metamorphosis is marvelous and beautiful.

Man's comparative freedom from physical bonds has left him freer to pursue the abstract, and the instinct of creation, which comes from his physical mastery, gives his spirit wings. He is the master, and all the discussions of all the ages cannot change this fact—that while living the earth life man is the higher. But he is incomplete.

This statement of primal fact should not

cause discussion. From our point of view, it should not even cause feeling of any kind. It is a primary fact and absolutely necessary for the continued life on earth.

Well, then, would it be better and more consistent with the apparent life duty, for women to continue to live the cloistered and limited life of the earlier ages?

From the purely earth standpoint, yes. But earth life is given for the development of the human being, and human beings, in the sense of the complete being who is the composite of the man and the woman, therefore that development must follow its course.

The life of the early stage of earth development would not be suitable to the beings of to-day. As long as earth life continues there will always be enough of the elementary, instinctive, life-reproducing beings of both sexes, but the more highly evolved individuals will become more and more numerous and the evolution will naturally free them from the fetters of earth.

When a human being has once been given

a glimpse of pure knowledge and the hope of knowledge no earthly temptation can ever make him completely forsake its pursuit, for nothing earth can offer compares in exquisite, radiant happiness with this ray of transcendent light.

It is in this light that the great inventions have been made, the great poems written, the true masterpieces sung—imperfectly it is true, but even one ray of that eternal verity gives them sufficient strength and life to endure for all time, and yet no one knows better than their creators how inadequately they express the glimpse received of the pure and radiant vision.

Paris, November 5, 1919.

THERE is in the thought world, or the spirit world, a marvelous clarity of vision. I do not mean vision in an earthly sense, but in the sense of grasping and seeing and understanding and knowing the truth.

The infinite mind, in which we live and have our being, is a warm, loving, all-power-

ful intelligence which moves in never ending pulsations. The spiritual human being has direct communication, through the sub-conscious, with this infinite source of life. The important thing then must be to teach man to understand how to come into conscious knowledge of his eternal source.

Herein lies one of the important avenues of usefulness for woman, for before thought exists in the conscious mind its creative vibrations are set in motion by feeling, which is the faculty of the being functioning between humanity and Divinity. Woman being in so much closer harmony with nature feels these vibrations more acutely than man. So far in her development she has not learned to make intellectual use of the ideas that come in this way. She accepts them as intuition, but does not even attempt to understand them.

Nature makes use of her sensitiveness in transmitting to her children her feeling, and the more highly developed the mother is in this way the more certain will it be that her

son will be capable of high abstract thought.

The whole of creation is so intimately associated that no one subject may be exhaustively studied without including all, so in studying woman we must study man.

Man in his physical mastery has ruled the world so far and his power has come from the one strong feeling of his nature, which is that of reproducing his kind. This is his strongest instinct and comes from his strongest, and indeed his only real feeling, for in other respects it is his mind and judgment which guide him while in this it is his feeling.

All this is too difficult for the masses, but it must be taught and explained to the few so that gradually light may come to the many and its application made to guide the young.

Let us imagine an infinity of limpid, pulsating, vivifying, joy-producing, buoyant light, which has within its very nature the power of producing and sustaining life, and contains within itself all knowledge, all power and all love. Within this spiritual at-

mosphere is the principle of creation, one of the manifestations of the infinite God. In this light nothing inharmonious can exist—all fear, all pain must vanish and be dissipated. The subconscious man is in direct touch with this infinite source, and the vibrations which are felt from any particular thought of the conscious mind arouse in that sub-conscious mind the faculty of absorbing the spiritual substance, therefore the important thing is to teach humanity how to apply this truth.

We must begin from the little knowledge already possessed on earth. Nearly every human being forms for himself, or accepts from some other person, an idea of God and makes it his own according to his mental qualities. This image or idea is not really important. The important thing is to try to believe that there must be a God, then in all sincerity and humility aspire and desire to know. If the desire be real the knowledge will come, and this is how it comes.

The simple but absolutely sincere desire to

know God sets in motion vibrations from the brain which are communicated to the sub-conscious mind. The sub-conscious mind always carries out automatically the order given by the conscious, and is the link between the human and the Divine, between the finite and the Infinite. Being in unison with that divine intelligence it receives through vibration the desired certainty of knowledge. This knowledge sets in motion other vibrations which cause feeling and this in turn is the source of thought and clarity of vision, and is the direct way of receiving knowledge. In the same way any desire which is real, and in harmony with truth may be attained. Can you not see how necessary it is at this stage of development to find this way to happiness?

God, who is the source of knowledge, is also infinite love, and every true desire which is in harmony with good must be answered.

Woman must be the giver of this new spiritual life as she has always been of the physical. She will be the tree of which man

has been the seed and of which the perfected spiritual being will be the fruit. She has this wonderful privilege and opportunity for the bettering of humanity because her feeling nature is stronger than that of man. She will learn to recognize the truth by properly regulated exercises and each idea of the Divine mind, voiced by her, will be developed by man, and the two will advance side by side towards their splendid destiny.

Paris, November 6, 1919.

WHEN the splendid results of this teaching are made manifest in the world there will be marked improvement in the physical condition of humanity. Such is the force of truth that when expressed to a very limited number it spreads in ever widening circles and through its influence on the feeling nature will be grasped first by woman. In the mysterious depths of that nature woman has kept, not exactly a memory, but a lingering reminiscence of her oneness with the great unknown. This intuition is the link be-

tween herself and the source of all life, and the simple expression of the truth of its meaning comes to her like the enunciation of a well known but never clearly understood thought. With her quickness of perception and the wonderful faculty she possesses of immediately making every new feeling her own she will seize upon this exposition of principle with all the force and enthusiasm of her soul.

She will be exalted and glorified by the individual joy it brings and in this splendid, happy security will convince man of its truth. He then, with his more highly developed reasoning powers, will search deep and find the hidden laws, and the little leaven will penetrate the whole, to the bettering and advancement of the whole of humanity.

This book will be a simple guide to those who are sincerely searching for truth. The feeling evoked by the mere reading of its words will vibrate so strongly that all earnest searchers will know by an intimate knowledge that they have within themselves the

possiblilty of coming personally in conscious touch with the infinite source of all knowledge, all love, all life.

They must learn, too, that the habit of carrying their burdens and desires to another to be helped is spiritual cowardice. No real progress can be made thus. The way may be pointed out, but the searching, the praying, the study, must be individual.

Remember that in each being is a ray of divinity, that each must ultimately reach perfection, and that spiritually each stands alone while earth life endures.

Paris, November 8, 1919.

"SAYING so does not make it so," is often said and accepted as an axiom, and yet the statement is diametrically opposed to truth, for saying so, if said understandingly, does make it so, provided always that the particular thing be in accord with real eternal wisdom.

Even when not understood the repeated affirmation of anything persevered in and

strengthened by will is capable of making it so. How much more is this possible when the reason is understood, and there is no mystery about it. It is a truth capable of being understood and practiced by all. No churches are necessary for its cult: no creed is necessary for its form.

The first step must frequently be taken blindly and in loving faith and simplicity, and it is for this reason that those further advanced in understanding are able to assist those just beginning, but in this each one must learn to think and act for himself.

As we are all conscious of our bodies with their varied sensations we must build the foundation upon ideas which will bring about peace and joy and consequently health in the body, thus leaving the mind free to carry us further.

Affirm then each day on awakening that glory, praise and thanks are due and gladly given to the infinitely tender and loving, all-knowing, all-powerful Creator, the ever present, omniscient God.

Try to picture to yourselves God not as a person, which limits your comprehension, but as the never-ceasing creative Spirit, apart from whom nothing real can exist. In that infinite spirit exists in never ceasing activity all knowledge, all love, all power. You who are still human beings inhabiting the earth are animated by a ray of divine intelligence. That ray is your immortal spirit, which is called into separate individuality by an expression of divine idea, clothed, so far as earth existence is necessary, in a body formed by earthly parents after immutable laws of nature, and a soul or race inheritance, forming the sub-conscious memory.

These three parts when in complete harmony with their divine origin bring about health and happiness, and when in discord cause all the ills, both physical and mental, from which poor humanity suffers. Therefore the great and urgent need is to bring about a better understanding by humanity of his origin, his duty and his destiny.

At this stage of the earth development this

can only come through mental conviction of the reasons underlying the laws of nature and science of applying these laws.

All mysticism and blind obedience has passed away. Spirituality has come, but not blind spirituality—spirituality which knows and loves.

The immutable laws of nature cannot be changed because of prayer. No personal God answers the personal pleadings of His children, but the divinely implanted intelligence, which is a ray of divinity, can come into conscious communion with the infinite God, who is the source of all intelligence and all life. This intelligence, which is the real spiritual man, is capable of understanding the laws which brought him into being and of applying those laws so as to bring about conditions of health and happiness and prosperity and freedom of spirit even on earth.

All the ills of humanity are the result of ignorance. The perfect development of the individual would follow the understanding of the law.

Paris, November 11, 1919.

IN answer to your question of this evening asking for explanation of my statement that there is no personal God who answers the prayers of a particular kind, I beg you to study carefully all the messages and try to understand their real meaning.

God is one, and contains within Himself all power and all love. Everything that is real in all the universe is a manifestation of God. His expressions are so limitless that not even two blades of grass are identical, but the limitations of earthly language are such that no words can express to mortal mind His nature, nor can mortal mind grasp His infinite perfection.

"Eye hath not seen, ear hath not heard, nor hath the mind of man conceived the glory of God."

The inspired writers of all times have tried with varying degrees of success to find images to try to convey some shadow of meaning to the human intelligence of the grandeur and the majesty of the glory of

God. The image which most appeals to suffering, weak, struggling human nature is that of a powerful but loving father, and so this idea, fostered by the prophets, has been accepted for long ages.

Since the Christian era the attention of man has been preponderantly directed to his divine Son Jesus Christ, to such an extent that to many the man Jesus has become not only the perfect son of God but the only expression of God, and in many cases the human personality has been the only conception of God. This is inadequate.

God, the creator and ruler of the universe, the great giver and sustainer of life, the fount of love, of wisdom, of justice, is too vast to be confined in any person. As far as the earth is concerned, Jesus Christ expressed in the purest and fullest measure possible the Spirit, and He is indeed the Beloved Son in whom the Father is well pleased, but can you not comprehend that the words father and son are but words and symbols—that they are the best expression

found in language to express something of Divine love?

But he who would try to know God must put aside the fetters of language and find for himself the hidden spiritual meaning. God is spirit and can be comprehended only by spirit.

To approach Him and receive of His infinite loving bounty the ways are many, but if only the desire be real the pathway matters little, and the only sure channel for receiving of this inexhaustible love is through a contrite and humble heart and a real, absolutely sincere longing to know and understand.

If the image of a personal God seem necessary to your limited understanding hold to it until you have gone beyond its need.

Paris, November 13, 1919.

WOMAN, receiving through her feeling nature the emotions caused by spiritual vibrations, and learning to recognize the consequent ideas not as intuition but as real, direct

comunication, will be uplifted and glorified.

As long as earth endures she will continue to sway man by the force of her physical attraction, but she will learn to make use of this attraction to take him with her into the realm of the ideal, where he will be only too happy to follow.

If woman only realized more that the greatest need of man's nature is to find a woman to idealize she would be less willing to compromise. Man's strongest feeling is toward woman the mother, but intimately associated with that feeling urging him to reproduce his kind is instinctive veneration and ennobling of the ideal whom he imagines he may have found. At this time he will invariably listen and accept the ideas of woman.

It is thus extremely important that woman realize her tremendous influence and her high duty. Man asks only to be persuaded that the woman he loves has a pure, aspiring, spiritual nature, but when the first blind obsession be passed his critical, analyt-

ical mind keenly observes, and soon finds discrepancies, if any exist, between the spiritual ideas and the consequences which, if they are sincere, should be their outcome.

Let woman be true to herself. Let her learn to listen and understand through her sensitive feeling nature that she is in close touch with the infinite spirit, which is all good, all love. This knowledge will make her face shine with a light transcending all physical beauty. She will know that her feeling nature is the link between the physical and the spiritual and that through it she can receive of the infinite resources and be the channel through which the man she loves will also receive.

To be spiritual it is not necessary to leave the world and its claims and shut oneself up away from one's fellows. Woman's duty is to lead man into the spirit and thus find her own salvation and her earthly happiness as well. There is no incompatibility between bodily health and happiness and spiritual advancement. Quite the contrary.

Because of the broadening education of the day and the necessity of taking her place in the economic life of the world woman has been debased. She, in her inexperience and desire to be the equal of man, has been too inclined to make herself after his image, and what in a man is only the result of desire to cover his real feeling and become impassive, has in her degenerated into a coarsening of the fibre.

She must learn that nothing can or should ever make her man's equal. There can be no equality between the sexes—there is the marvelous completion of one another when each be true to nature. Certainly there are exceptions, but the tendency of the time is to try exteriorly to equalize the sexes and this is leading to dire results. Man deduces from what woman makes him believe and woe to the world if man should ever really think woman no better than himself.

In his plastic youth he must idealize a woman or be all his life a lost and groping, unhappy, hardened being, and in this no

deception can permanently blind him. Woman to lead man to higher things must be in touch with them herself—learn to know her duty and recognize her spirit. Her responsibilities are very great indeed.

Paris, November 5, 1919.

SOCIETY is formed of all the various grades of humanity rising in ever narrowing circles from its base to its summit. At the base are the elemental masses so little evolved, either from circumstances of birth or lack of educational advantages or geographical environment, that the higher mental qualities have not yet made their appearance, except in rare and exceptional cases. Rising on this mass in countless numbers are the more highly evolved.

Spiritually and ethically each individual in all creation is the equal of each. In their final development all must attain perfection. It is impossible in the short space of earth life to accomplish this, and the form of earth appearance is only the expression of one

very fleeting phase of human development.

In the plane of life immediately succeeding earth there is no necessity of increasing; therefore there is no sex. The creative activity which on earth was represented by the male is freed and enabled to find with absolute certainty the feeling nature, which on earth was female. There can be no mistakes for only two parts of the same whole attract one another, since those parts are reduced to their spiritual reality, and are not blinded and hampered by earthly coverings.

Since the vibrations put in motion by every thought and act of earth life form forever part of the eternal individuality, and since the strongest vibrations are set in motion by pure, unselfish love, it must follow that real love here finds its complete fulfillment.

Individuality as earth knows it has ceased when the spiritual being has developed sufficiently to understand that bodies and all that went to make up earthly personality have ceased to be necessary for the expres-

sion of the pure intelligence, which is the real, eternal being. When such development is reached love, in an earthly sense, has lost its meaning, and love, in an eternal sense, has dawned.

This does not necessarily mean that all love on earth knows it has ceased. No, for whatever was real in earth life is eternal and will always persist and bring into its own its component parts, making of varying elements one complete and perfect whole. Form also, please remember this, has ceased to exist. We are conscious of eternity and absolutely certain that we will progress and develop until we reach perfection, which will take us into the splendor of the comprehension of God, in whom is all knowledge, all power, all love.

Not one beat of a loving human heart is lost and its fulfillment is certain. Even its human appearance is still granted to those for whom this be necessary until such time as they have passed beyond its need. But there is a tremendous difference between love

in its truth and reality and the numerous earthly sensations dignified by the noble name of love.

Love is the noblest passion of the human heart, but its counterfeits are weakening and degrading—sentiments parading as reality and duping weak, ignorant humanity, who with intuitive idealizing of the instinct of nature to reproduce itself, often lead to such pitiful mistakes. But can these mistakes be avoided? No, and they are not really so very important. They lead to the fulfilling of the laws of nature and their very mistakes often show the way to a better and clearer understanding of the true love which is their eternal ideal.

But every effort made in the world for a better understanding of life and of love leads upward. Love is a manifestation of God. Love seeks always the good and the happiness of the beloved. Love is always giving, never receiving. Love is never concerned with the thought of its return. Love is free from fear and doubt. Love is the harmoni-

ous expression of music, the soft radiance of perfect light, the suave perfume of sunlit gardens, the fulfillment of longing dreams, the splendid realization of complete spiritual and intellectual and human ideals of life.

Love is full of compassion and desire to help. It knows by an intimate certainty that happiness is found only in service. All this is already known to humanity, but it remains to find the way to show woman how to receive daily and hourly directly from the source of all feeling the certainty of dependable intuitions. She must be made to understand as well as feel that she is the voice enunciating the truth revealed to her directly from the eternal source.

Less attention may be given to the pursuit of education in its practical aspects and more to the development of her true, inner feeling nature, and ability to seize the reality of the spiritual qualities.

Paris, November 17, 1919.

INFINITY has no beginning and can have no end, no past and no future. All limitations of time and space must disappear in the spiritual reality.

Divine Intelligence, Infinite Mind, Eternal Principle, Omnipresent Love, are all expressions used by man to convey some idea of the infinite perfection of God.

In the seed exist the potential flower and fruit, so in each being on earth exists the perfect spiritual being which is to be made manifest in another life, a future life so far as time lasts but a perfected life from our point of view.

In God, therefore, all the resources of infinity are forever present. It is for us to find the way of coming in conscious touch with them.

Man is always conscious of the mystery of woman and woman always dominates man's sentiments by the unconsciously high value she puts upon the favors she bestows. This has been the theme of countless poems,

romances, philosophical treatises and even religious works and yet has always remained the mystery. Its explanation lies in the underlying truth I have been explaining to you, that in the one respect of feeling woman is man's superior, and as she dominates him in the one feeling she possesses, she will always remain for the young and inexperienced the great mystery to herself as well as to him.

Yet it is simple to understand. The two are the complement of one another. Man is comparatively simple to understand, for his qualities are those of the intelligence carried out logically and consistently from whatever foundation he possesses of principle. His only mystery is the fact that for the purpose of procreation he makes an exception and is guided by feeling.

Woman, on the contrary, is extremely complex, for she is swayed always by intuitions, which are imperfectly understood impulsions from the great source of all feeling —one of the manifestations of the all-

pervading, all-sustaining love of the omnipresent God, manifested in the feeling principle.

Let us imagine this force as a pulsating, electrifying, ever-present activity surrounding us as the air surrounds the earth, except that it is boundless. This feeling principle is one of the avenues of conveyance to mortals of the vivifying, life-giving love. One cannot say it is higher or lower than the intelligence which is founded on logic and guides man. It is another manifestation, that is all, and is necessary in the Divine symphony of nature.

Woman's organization is such, on account of her being the mother, that she is dominated by feeling. So far she does not understand whence come these unexplainable feelings which move her, but if you can imagine that through every pore she receives directly impulsions from original feeling, as though each were a little wire ringing a bell somewhere in her being and such wires liable to be set in motion by the great exterior

force in whom is all feeling, you may perhaps imagine in what countless ways she is played upon.

The feeling aroused in her should be always for good, since in truth and reality in a spiritual sense all is good, but ignorance has built up such a mass of wrong thinking that she is the victim not only of her own limited understanding but of the accumulated ignorance of the race.

She must be taught to discriminate between the true and the false and know that that great surrounding, sustaining, impelling original feeling contains only good; that her ineradicable instinct of superiority in feeling is well founded, but that she must learn to understand how to make proper use of it.

She has always been guided by intuition, that sixth sense which has always baffled thinking, reasoning man, but now she must learn to recognize the true in her intuition and discriminate between it and the false. The very beauty and sensitiveness of this

feminine nature has made it difficult, for, when swayed too much by impulse, she becomes a victim of mistakes made by man and human institutions and often herself mistakes selfishness and hysterical nervousness for the spiritual sensitiveness which is the result of impulsion from original feeling.

To know the real from the false she must willingly discipline her imagination, and courageously face the fact that she is selfish. She must build for herself a few firm foundation stones to carry the edifice of her conscious holding up to the lamp of humanity.

She must begin by being sincere and in earnest. She must make a mental aspiration every day, the first thing on awakening, the last before sleeping, of real desire to know more and more of the meaning of Life. She must beg in her inmost heart to be more worthy of receiving the true feeling which comes from the Divine Mind. She must really and actually do every day some little or big act of love, as free from self as her nature and development will permit, and

make an honest effort to eliminate self from a greater and greater part of each day.

This is difficult and much more difficult for woman than for man, for her very complexity of feeling makes her subject to many purposes, and it is extremely difficult for any woman to completely forget self, but to hear the truth within her it is absolutely essential.

Paris, November 18, 1919.

To discriminate between the voice of truth and the sensations caused by imagination reflected in nerves it is absolutely essential for every earnest seeker to take some time every day to be quite alone and to still the mind as well as the body. The time need not be long, but undivided attention must be given to the formulating of a wish to learn. The whole heart and soul and mind must be concentrated upon the one thought formulated.

At the root of the study of this science must be the desire to know God. No matter what the form of the thought may be if

the desire be real the knowledge of God will increase. The repeated formation of this prayer, "Oh God, that I may know Thee! Give me knowledge!" will open in the brain channels to receive ideas brought through the sub-conscious mind and feeling straight from the Universal Mind, in whom is all knowledge.

Since in that Mind is all knowledge it must follow that every idea received from it brings with enlightened vision a comprehension though the feeling aroused of the marvelous love penetrating, vivifying, sustaining all, and each day will make the way clearer that leads to peace and joy.

It is essential to persist, for only by repeated and persistent efforts can one hope to understand. At first attempt nothing further. Ask God to help you to know and understand, not from any selfish wish to receive blessings, but from pure desire for knowledge. Try to concentrate upon the infinite perfections of the Divine Creator, and be absolutely certain that your individual

intelligence is in this way made to vibrate in unison with the Divine Intelligence, and that you will surely receive a clearer vision.

Put aside yourself and your own desires, no matter how urgent they may be. Let the prayer be an entirely sincere one for knowledge. Rest as a babe in its mother's arms, in absolute security, and your wish will be gratified. This is the foundation for spiritual development.

Paris, November 21, 1919.

THE form of communication undertaken by us is a very direct and simple thing in this age because the forces of nature, as referred to the earth, have been centralized by the amount of suffering undergone during the War to such an extent that events, which a few years ago were utterly beyond the possibility of humanity, are now of everyday occurrence.

Suffering purifies and sensitizes and lifts men's thoughts above their everyday affairs. It has been inevitable that as a reflection of

all the intense suffering humanity should be changed. There is no one on all the earth who is not in some way affected, if not directly, then indirectly by the strength of the vibrations set in motion by the masses.

All the spirits released from earthly bounds in such a short space of time, prepared as they were for their new life here by the daily facing of sudden death, and the revolt of their humanity against the idea of annihilation, have set up on this side such a tremendous strength of vibration that the two worlds have been immensely approached, and the establishment of their intercourse is now almost proven.

Here each individual preserves the freedom of will and spirit which made his individuality and each may choose whether he will go on alone or whether he will try to add his weight to the evidence given to prove continued existence after earth life.

Another factor of enormous importance is the fact that all these thousands of beginners in the new life were young, as earth consid-

ered youth, and full of life and energy. Nearly all left behind them some one who longed to hear from them.

Truth must agree with itself in its substance, and the immense aspiration for something beyond and above the earth and its misery was so earnestly and fervently voiced that the Infinite Truth, that is God, responding to this desire, has put in motion such vast and far-reaching vibrations that the earth is rocked to its foundations.

Sensitized human beings all over the world are affected by this condition and the accumulated weight of evidence is tremendous.

As far as earth is concerned it is woman who perceives these vibrations, but as far as our plane of existence is concerned, the form is pure, creative truth.

Every woman on earth who mourns a son or loved one is in call upon her beloved here, so it is easy to realize that the rays of communication are countless.

The love felt here is stronger than earth

love and yet has lost the claims of earth. It is not less vibrant and real—it is bigger, stronger, clearer and more selfless, and is surely finding the way to prove to the waiting earth that man, triumphant immortal man, forever glorying in splendid life, is a magnificent reality, and is yearning to make you still on earth partakers in the resplendent truth.

Yes, you will all live here more splendidly, with all earth's highest aspirations fulfilled and an infinity of others undreamed of enjoyed and understood. Ah! the pure, radiant joy of the realization of our real selves! We are really and truly and individually conscious partakers in the perfect life of the infinite God, and we know that we shall realize more and more our splendid destiny.

God is love. God is life. God is intelligence. Every throb of pulsating, splendid life of ours takes us higher and the glimpses we are given of the ultimate transcend all mortal mind has ever dreamed.

Have faith, be sincere, and thank God

that humanity is beginning to grasp the meaning of life.

Think of the one word "Life." Repeat it. Feel it pulsate. Know that it is something which could not be confined within limits. It is infinite, eternal spirit, therefore vibrating in absolute unison with itself, which in its entirety is God, whose infinite power created all the universe, whose infinite intelligence understands the vaguest thought, whose infinite love allows not even a blade of grass to fall without knowing and caring.

To understand in even the faintest degree this tremendous truth man must change his mental attitude. Life must be considered in its entirety, not in its fleeting episode of earth experience. Life is eternal and the sufferings of earth are but as the mist before the rising sun which disappears in the splendor of the noonday.

Paris, November 23, 1919.

WITH the advance made in understanding of the possibility of communication between earth and our plane of life has arisen a grave situation, which may also be a danger if not carefully explained.

Woman is the instrument of intercommunication because, on account of her closeness to the forces of nature and her fine sensibilities, she perceives sooner than man the vibrations that arouse the feeling of its truth, but her very sensitiveness and depth of feeling, and also the fact that she acts upon those feelings without being always capable of studying them and their logical sequence, expose her to the danger either of giving up her own judgment to some individual whom she imagines more advanced in this mental science or to some force which has become centralized sufficiently for her to lean upon it for guidance.

Here comes the danger and the extreme need of discrimination and judgment. The spirit which animates each individual is a

part of the great Infinite Spirit which is God. In that Infinite Spirit exists all that ever was or ever will be, and when the clouds of ignorance are dispelled all will see clearly in the resplendent light of truth. It is very difficult for mortals to understand how each is forever a perfectly free individual and yet in spirit substances united with the eternal source — the great all-pervading, all-sustaining, all-understanding spirit. And yet this is true.

The free will bestowed upon each being when the Divine idea was expressed is forever a part of that being. Each is capable of development wherein the possibilities are endless. With each advance comes a clearer understanding of the meaning of life and its marvelous possibilities, but the development of that individual depends upon itself and can never reach its perfection by the efforts or the help of another. Those further on may point out the way and give comfort and encouragement, but the growth must be individual.

As far as earth life is concerned growth of character and intellect proceed in direct ratio with freely taken and fully understood decisions made with full comprehension of their responsibilities. Therefore anything which weakens this necessity of decision weakens also the being in all that makes for growth.

In this work of finding the true way of communicating between individuals on earth and their wiser brothers here great care must be taken to preserve a perfect freedom of mind and spirit and clear well-balanced discussion of all theories advanced, and no one can help in the work, or be of any use either to themselves or others, if they give up any part of their responsibilities to others.

Beware of the danger of becoming dependent upon any one but God. Approach this study humbly, sincerely and reverently, asking daily and hourly to know the truth.

Try to realize your unity with the Divine Spirit, and that the attitude of asking to understand puts you in the way of feeling the truth. This progress must necessarily

be of slow growth but it cannot be hastened by any other personality. It must come from inner conviction of the truth of each step taken, and this shown in a calmer exterior, a courageous facing of each day's trials and a firm determination to let nothing interfere with the pursuit of the truth.

Never ask another to meet your trials for you. They are to be conquered by yourself and each one bravely met and overcome will make the succeeding one easier until the periods of light far outnumber the dark.

Each being is an expression of the Divine Mind, an image of God. Each is ultimately to reach perfection wherein he will be capable of approaching in dignity and grandeur the center of life itself, and each must work out alone his destiny. Alone only so far as earth is concerned, for here by the marvelous change which comes, each being realizes completion, and the restless, never-satisfied longing for another being who understands and loves has ceased to exist.

This may seem appalling to some human

beings whose highest conception of love is its earthly ideal of man and woman in harmony and mutual love, and such would prefer annihilation to the idea of a future wherein they were to be deprived of the presence of their beloved. But when earth is left, left also are all earth's needs and ways.

Love is real and eternal but is a vastly different manifestation from earthly love. If that love which existed on earth were real and strong enough it will persist and its force will be sufficient to bring together again into one perfectly whole the two who loved one another, but in order for this to be so the love must have been equally sincere on both sides and have been absolutely pure and free from self. This is rare indeed, but when it exists the two will surely come into one complete being here, for each here contains within its own being the two elements which on earth were male and female, thus bringing about complete fulfillment and possibility of advancing in entire freedom of spirit. This would be impossible if fettered

by the longing and loneliness and anguish of incomprehension which pursued earth existence. Everything that impedes the splendid advance towards perfection must be dissipated in the light of truth and the joy of love which is here our very life.

When the proper stage of development is reached here the two incomplete parts of the one perfect whole are sublimated, and one radiant being, containing within itself all that goes to make complete and perfect happiness, comes into being, capable thenceforward of comprehending in ever greater degree the splendor, the majesty, the harmony, the love of God.

Paris, November 24, 1919.

How can the knowledge that comes to each and every woman through what is called intuition be applied to the advancement of the race?

By teaching them from childhood to try to discern between the real and the unreal; by making them understand their privilege as

the enunciators of truth, and to know that their instinct of worth must guide them to ever greater aloofness than before.

Every woman is an instrument of Divine, all-knowledge. She must take time every day to ask that this knowledge be increased.

"Oh God! my life, teach me to understand!"

Repeat this many times, and then listen. There will arise a feeling and then an intuition and then a certain knowledge of truth.

Beware of blindly following any teaching. Never forget that each and every one is capable of perfection. God in his infinite wisdom and love is ever present and always responds to desires that are in harmony with truth. That one receives more or less of wisdom and its consequent blessings is not because God gives more or less, but only because the individual is more or less able to perceive.

There is behind the human race the inheritance of the past with all its qualities, good and bad, with all its virtues and all its

vices. The record of this is a part of the race inheritance, and is what is called the sub-conscious mind. The result of the thought of all the ages binds the children of the race with bands of error which can only be broken up by building up another race inheritance of truth. It cannot be done at once but every effort counts, and every individual who succeeds in freeing himself from the fetters of the past is a beacon light to thousands, nay millions, who dimly perceive the light of truth but need help to find the clear, resplendent day.

Never fear that your efforts, which must be slight, cannot hope to undo the mistakes of the past. Truth is far stronger than error, and each center of truth dispels the gloom from a wider and wider area of darkness and ignorance, and men's minds are now ready for the acceptance of the truth.

The intense feeling aroused in the world by the war has made it possible to know by that very feeling when the spoken word is the reality. No sham can arouse the feeling

that truth can, and this clear and ringing claim will become ever louder and more insistent until all join in one pæan of praise and thanksgiving for the era of truth.

It is not mysterious or complicated—it is, on the contrary, very simple and direct, but it can reach only those who are absolutely sincere and in earnest.

The first waking thought must be an aspiration to know God. Then the habit must be formed of mental questioning and aspiring whenever the occupation of the day leave leisure. Much of the suffering of the world comes from the habit of filling the mind with idle, foolish and weak and degrading thought, aroused by reading indiscriminately.

The unhappy victim of drunkenness is no more to be pitied than the unhappy despoiler of his God-given intelligence who wastes his mind and opportunities for real development in silly reading. No one evil has done as much to retard the spiritual progress of the race as has trashy novel reading. By its

appeal to the young it arouses sympathetically the feeling of unsatisfied sensual excitement, which brings in its train a real debasing of all the faculties, both mental and physical. Certainly nothing can do more good than a good book, but the taste for good books is soon ruined by an over indulgence in bad ones.

In this respect even complete ignorance of learning, considered in its superficial aspects, is better than the smattering of education given the masses. The completely illiterate have their eyes and minds open to nature in all its aspects and their feeling nature intact to receive the beneficent influences which come to them directly from the great source of all feeling. The half educated are blind to these splendid, life-giving influences. They absorb the poison aroused by the nefarious suggestions, and as all feeling must eventually be externalized in bodily conditions, it follows that much of the suffering of the world is caused by this very habit of reading.

To overcome this tendency libraries should be very carefully supervised, more and more time be given to out-door exercise and simple but oft-repeated mental aspirations be made for good.

There is a longing in every human being for good. It has only to be encouraged. It will grow so easily. The good, the pure, the beautiful are all about us. Learn to seek them and you will surely find them, and in seeking them you will find happiness and health, for it must follow as the night the day that if true to oneself one can be false to no man, and it must also follow that if we think good wholesome, pure thoughts, properly directed, we will build up splendid bodies full of force and energy, capable of finding the way to the true knowledge of life, wherein is pure happiness, splendid growth and conscious progress towards our ultimate destiny of becoming indeed sons of God.

Can you not understand that such a consciousness must necessarily bring with it complete harmony—hence perfect health

and happiness? Therefore hasten to become wise. Beg for knowledge of God. Beg for it hourly and the way will be shown.

Paris, November 30, 1919.

REPEAT slowly the words "Infinite, eternal Spirit. Omnipresence, Omniscience, Omnipotence." Then take each word and repeat it, concentrating upon it until the spiritual meaning which the word represents makes itself felt in the conscious mind. This comes about by the vibration aroused by the repetition and concentration, and calls forth from that Infinite Spirit the very feeling represented by the word.

Then when you have formed an idea of the meaning of all these words try to imagine yourself as one of the countless expressions of that Infinite Intelligence, as one of the forces of that Omnipotence, as one of the vibrating expressions of that Omnipresence, carrying within yourself an essential, vital emanation of that Infinite Life, capable of greater and greater comprehension of the

All-Intelligence, and supported and sustained always, and in spite of all appearances to the contrary, by that Infinite Love.

Take each word separately; study it; think of it exclusively in all that it means, and shut out from the consciousness every other thought. Let your entire will be directed to absorbing the spiritual meaning of what the word represents. Then wait in complete silence and let the vibrations set in motion by the feeling evoked penetrate the brain and arouse the thought which is the exact expression of the meaning.

This should be done each and every day and soon the habit of concentration and the understanding of the truth will come.

Each individual can assimilate only so much of truth as his development permits, but each must work for himself. The way can be shown but the growth is personal.

All earth life is but an expression of limited human understanding. Everything is contained in the Infinite Intelligence, of which we are a part. There is all knowledge.

Nothing is new. It has always existed. The so-called progress is only the finding of the way to the source. This inexhaustible supply is all about us, but can be reached only by earnest desire. Those who are satisfied with surface things will never find what lies below. Those who are satisfied with living in dark cellars will not know the glory of the sun. The sun cannot penetrate into their underground retreats. They themselves must make the effort to come out.

Do not be afraid of the blazing light of truth. It will dissipate the clouds of doubt, the mists of ignorance, the barriers of fear, and give an absolutely certain feeling of peace and joy and health. Come out of the mists into the sun! Exert your God-given intelligence, exercise your Divine power of comprehension, know the truth and the truth shall make you free.

The spread of education has made it possible for these ideals to be like a ray of light penetrating the darkness. The spirit of liberty so splendidly felt in the world to-day,

makes this the longed-for moment for the generous realization by the world of its cherished aspirations, and the messengers of this new revelation are women.

They have had leisure to taste of the joy of learning, but those who have studied most deeply have felt beyond them unexplored depths which they have dimly perceived and felt. No books have been able to enlighten them, no man has been able to lead them. Now is the longed for moment. Woman will seize, by her power of absorption, the truth. She will know that the way has been found. She will carry on gloriously from the one beacon ray until the splendid realization of truth itself is found. She knows by the strength of her own vital feeling that the truth is finding expression through her. She feels, she sees, she knows she is in absolute harmony with the Divine source of energy and eternal life. She must lead the world and find peace and joy for humanity.

Paris, December 1, 1919.

SOCIALISM in its ideals is the old command "Love your neighbor as yourself," but its application has been found impossible because of the innumerable diversions from principle caused by selfish personal ambition.

It is the duty of woman to separate the true from the false. She sees, by her marvelous intuition, the kernel of truth in the wrappings of sophistry. She is less bound by the forces of precedent and rule. She recognizes more readily the equity of any question, and she puts aside as superfluous the difficulties and dangers of the application of truth.

Let her continue to devote her highest thought to the carrying out in actual life of the ideals so generously conceived. It is not necessary that she enter the political fights with men, but it is absolutely essential that she use her intelligence and her force of mind to insist upon humanitarian laws.

She is less apt to lose sight of the ideal than man and therefore freer to pursue its

accomplishment. Then too she could never be disciplined into a party asset, for it is utterly impossible for her to be governed by such dry and unsympathetic things as party interests. She must always act according to her feeling, and that feeling makes her know instinctively which is the better man or woman. The coverings of expediency and party interest are unimportant in her opinion. It is the moral force of the individual which appeals to her, and if that individual fails to carry out her idea of his duty she hesitates not a moment in changing her allegiance.

Therefore there will be a new and potent force for good brought into play, for woman always longs for an ideal. This is the result of her closeness to nature and her unsatisfied desire to be at rest. She feels so intensely the forces about her that she can never be happy until in harmony with those forces, and if she is not happy of course no one can be happy, for she is the dispenser of

love and joy and peace and happiness to all humanity.

She will never be the ruler nor the maker of laws, but she will be the instigator of high and mighty ideals and the influence which stimulates man to their realization.

When woman understands how to put herself in conscious harmony through her intuition and sub-conscious mind with the Infinite, and feels the joy and strength which comes from that harmony, she will, in the triumph of her magnificent happiness, carry all before her. Knowledge, infinite vital knowledge, will come to the world through her. She will sweep away the covering of customs which have grown up to hide the truth. Truth is one and simple. Man's ignorance and cupidity have built up such a vast and complex system of falsehood that it is difficult for those who base their studies on the past to discern the reality. Now, by these new visions of truth and the resulting simplification of life and education she will

succeed in showing the need of getting at the bottom of things.

Ideas and ideals which are the expression of the truth are founded upon the great Master's teaching. "Love your neighbor as yourself" is all that is needed as a guide when once the world has been taught how to love his real self, and what that real self is. It is not the human being as earth knows him that is the real self, nor is it the mental being, the result of the past ages of mistakes that is the real man. The real man is a radiant, vital, vibrant emanation of eternal spirit, and can never be happy until it finds the way clear to the realization of its unity and harmony with the infinite spirit. That radiant, vital, vibrant, spiritual being, when brought into the realm of human consciousness, will rule absolutely, and bring as a natural and automatic result perfect health and happiness. The way is clear to its realization. Each individual who has seen a glimpse of its infinite possibilities is a tremendous force in the world, and knows by a

knowledge gained from its infinite source that its highest duty is to pass on this knowledge to others still in ignorance.

The joy of life and love is in giving. The waves of good are endless. Let each day see some effort made, some good done to spread the knowledge of truth. Remember God is Love, and love is joy and radiates happiness and good.

It is not only the right but the duty of all to be happy and well. Any other condition is a proof of ignorance. Get back to first principles. Realize that everything that has spiritual, eternal reality is in truth and indeed an expression of God, in one of His manifold ways, and as such he has not only the right but the sacred duty of showing forth the glory and the beauty and the grandeur of that Infinite Spirit.

Ignorance alone prevents the full and complete realization of this splendid truth. The duty and destiny of all is to reflect the infinite perfection of the All-Perfect.

The work—the glorious privilege of

woman at this flowering time is to show the waiting, suffering world that the way is made clear to health and happiness. Her glorious mission is soon to be accomplished.

Paris, December 2, 1919.

FROM the beginning of time teachers have been sent to lead men from their self-inflicted sufferings into the life-giving truth. That is to say a few devoted individuals have always been willing to give their lives to the bettering of their fellows, and their sincere desire to be of use has always taught them to find the way.

No one being more than another is chosen by God to be His spokesman. It is the duty and destiny of each and every one to reflect the Divine image within him, and the laws of nature are for all without exception.

But the infinite resources of Divine Spirit, in whom is all good, all beauty, all harmony, are perceived more and more clearly in exact proportion to the desire of the individual.

Education helps to guide man towards

the light by holding up to him the achievements of the past, and all mental training is to be encouraged, even though founded on mistaken premises, provided always there be no willful deception, for all training of the mind to search and follow ideas makes man stronger and more capable of seizing the truth when presented.

All human knowledge is but a feeble glimmer compared with the light which is given us here, as this is but a dim shadow of the greater splendor awaiting us, and all that is now known or ever can be known is already in existence in the Omniscient Mind. That Mind is one with all the other qualities of the Omnipotent God, whose word gives life and whose life is love.

All exists in solution, as it were, in the cosmos, and the only way individuals can come into conscious contact with that Infinite source is through feeling, which is the essential link between humanity and Divinity.

Before idea flashes into the brain and becomes formulated in thought it has been in

the sub-conscious mind. The sub-conscious man carries within himself the souvenir of all the experience of the past, but in addition to this storehouse of experience the sub-conscious mind is also the actively vibrating link between the human and the Divine.

Unquestionably the cultivation of the race in the past affects the present and the present will affect the future, but no individual is ever brought into another earthly body. Each must follow his destiny and complete his development in some other life, until the two essential parts of every complete being, represented on earth by male and female, become one, but this is not a losing of individuality. It is a finding of completion, and the mind of the ultimate being carries within itself the component parts of the two, forever united in complete harmony and happiness.

Human beings who seem to be developed beyond their fellows are those whose ancestors have been in close touch with nature and have realized the union between body

and spirit. Even a passing experience of this marvelous vibration, and its consequent quickening of the faculties, is sufficient to sensitize and vitalize for all time.

Every child who has shown extraordinary talent or wisdom is the result of an accord between the human and the Divine, and its consequent exaltation, established by either parent at the moment of creation. This exaltation, which for the moment puts them in touch with the infinite resources of their own spiritual selves, and therefore the opening into their being of all the wisdom of their divine source, marks with the harmony of the Eternal the child so conceived.

That child's feeling nature is in direct touch with Original Feeling and Infinite Mind, and it must show forth the result in some way setting it apart from others who are less gifted.

The exceptional moment of accord is not a matter of intellect, but entirely a matter of feeling, exalted far above the earth and its cares and sensations and in touch with the

Infinite. The parents who have this fleeting experience may not be able themselves to translate it into thought, but the child will vibrate in its inmost fibers with the forces that surrounded its conception and must express the transcendent vision.

Paris, December 8, 1919.

THE flash of inspiration in which there exists perfect accord between the mind of the parent or parents and the Infinite center and source of life, with all its perfections, is strong enough to mark the child so conceived with a feeling nature so sensitive that all the faculties are in close touch with their Divine Father. That child absorbs unconsciously from the original source knowledge which it takes others years to attain, and as a consequence of this extreme sensibility its faculties develop so quickly that its life work is accomplished sooner than that of less sensitive mortals.

There is no injustice in this. To understand life and its reasons we must change

our standpoint from that of earth life in time, to real life in eternity.

It is extremely important that the full development of earth be reached before leaving it because earth life is given for the purpose of taking contact through the senses with the marvelous manifestations of nature, and building thereon through the mental images evoked, the ideas suggested by their Divine origin, and the recognition through intelligence of the union between individuals and their Eternal Father; between rays of light and their self-generating luminous center; between Divine Mind and its expressed ideas; between life itself and its most far reaching pulsations; between God and man.

Each life must continue forever in its own individuality, when once it has been given that individuality.

The Divine plan of creation is so vast that it is not possible for the human mind to grasp it in its entirety, but it is absolutely necessary for the race to develop to its utmost

its mental faculties in order to go on after leaving earth. Certainly all will go on, the ignorant and the learned, but the difficulties and sufferings are greatly diminished if earth development has reached its fullest expression.

The idea of this life, immediately following earth life, as one of either absolute happiness attained at once by merely stepping through the gate of death, or of absolute hopeless misery, is too absurd, and its persistence proves the pitiable ignorance of earth and how little progress has been made during the ages.

Here we have left off our earthly bodies, it is true, but until we know enough to realize that bodies are no more necessary than are clothes, we still believe we have bodies. It is for this reason that so many eager beings here, who long to help and comfort the loved ones left behind, send such misleading messages about bodies and houses and other earthly conditions. They are so new to this life, and their development has

not yet taken them far enough to enable them to discern the unreality of all they describe.

Spirit is the only reality of the universe, and spirit needs no earthly paraphernalia, but before reaching the conscious realization of spirit, and its accord with its Divine source, many stages of mental development are necessary. This is the reason it is so vitally necessary to learn what can be learned on earth before coming here. This life is not material, and only those who were able to perceive things spiritually are fitted to take up their own development at once and help others less advanced.

This is not only a matter of choice, but with the clearer understanding that comes here, it is an absolute duty, for no one can reach complete and perfect happiness, the center of Divine harmony wherein is found the source and fount of life and its unspeakable perfection, until all have reached the same.

Paris, December 5, 1919.

THE beautiful legend of the Angel Guardian who is given each child at birth to guide it through life's devious ways and whisper words of direction and comfort was the expression of a revelation given to the Prophet Ezekiel, and its persistence has been a source of inspiration to many.

Faculties here are so different, and can include in one spiritual being so many phases, that it is difficult to make the human mind comprehend the application of this truth suggested by the legend.

Spirit being universal, its application to any particular object does not imply that that object alone may be accomplished, or that the exclusive attention of a spirit be devoted to a particular object.

The very expression "A Spirit" is false. There is but one Spirit, and individuals are but particular expressions of some phase of the Infinite. The Guardian Angel is the inspiration of the Prophet to describe to earthly minds the means of reaching con-

scious unity with the Universal Mind.

In other words, starting with the earthly idea that each has a Guardian Angel, each may ask that Angel for whatever knowledge required and the link of love binding the two is a sure guarantee that the request will be granted, it being understood that the Angel is in direct communication with God, the source of all blessings.

The legend translated into the language of to-day means that each individual may take from that Universal Mind surrounding us and giving us life, any knowledge required. The All-knowing Spirit gives us life and sustains it in love. No personal Angel guides us and comforts us, but our own mental and spiritual perception of our unity with the Spirit enables us to make conscious use of any knowledge we may desire. We can be just as sure of finding the help needed and the love to grant our wish as if it were a personal spirit hearing our prayer and carrying it to the all loving Father, and we advance in knowledge of

truth each time we prove the truth of our understanding.

Universal Spirit contains all that is real. It is more real and vital than the air we breathe. It is all good, all love, all intelligence. The way to take from it for our particular use and development any knowledge, is to so train our minds that we may still the confused surface sensations and listen to the feeling evoked by the persistent dwelling upon the simple expression of the fundamental, universal truths.

Any desire of ours which is in accord with Truth and Good may be obtained by us when we understand how to ask.

I speak of us as if I too were still of earth, but it is for the simplification of the lesson.

Here there are many stages of spiritual development, but those of us who wish to pursue particular research may do so, and no matter what the stage reached may be we are at liberty to continue that research in all its phases. Our life is more and more spiritual, and spirituality means universality. If

you can imagine the intellect in its perfection you can then imagine the spirit as being the perfection of that perfection, and in that ever widening vision, that ever clearer comprehension, the Divine gift of free will is a motive force which carries us where we will. It is utterly impossible to limit the activity of spirit, therefore the idea of saying this or that kind of spirit has developed so far that its return to earth is impossible is really a contradiction. Spirit has no limitations. Our return to earth does not in any way retard our development. It is merely a matter of the free will and the power of the being. There is no compulsion and no limitation but ignorance, either on your part or ours.

Here, after the realization of the change, each is faced with his own past, and in the clear light of truth forced to be his own judge. The meaning of life and its glorious possibilities is made clearer and clearer. Each faces as much of the truth as his mental development will enable him to grasp.

Paris, December 8, 1919.

THE psychic forces which are making themselves felt in the world to-day, and which have been greatly strengthened by the feeling aroused by the war and the ardent desire of all the youth taken prematurely from their earthly environment to their new life here, all tend in one direction—that is, the proving to humanity that intercommunication between the two lives is possible.

But the very fact of the tremendous force of vibration set in motion gives rise to a wide variety of manifestations, and among these comparatively few are of lasting value.

The fact of communication of some kind seems now fairly well established, for the testimony has been so widespread and from such reliable sources that most men accept their evidence.

Now the important point is to discriminate between the messages which are merely contributary proof of unknown forces, and the messages which, if really of spiritual

origin, should teach men something beyond earthly knowledge.

One difficulty is that the eager youth arriving in such numbers were unable to see spiritually, and hence gave misleading ideas of the life here, and their progress makes them contradict their own previous messages.

Another difficulty is that to become a teacher of man spiritual knowledge must be attained.

And the greatest difficulty of all is that earthly languages can not express the conditions or the knowledge gained here except in a very imperfect and inadequate manner.

Can you in the kindergarten use the same explanations you would to a body of savants? No more can we explain. We can give you an insight into spiritual matters, and let the few among you who are capable of grasping them lead the others.

The essential fundamentals for spiritual development have already been given to man, but their meaning and importance has been

dimmed by usage and the immense amount of custom grown around them.

Woman, by her sympathetic feeling nature, will grasp the necessity of clearing away all that impedes the realization of truth. Every woman can become a center for the spread of truth. She can so develop her own intuition that she will consciously vibrate in unison with the source of knowledge. Suffering has refined her and she will rise to this magnificent opportunity of bettering the world, both physically and morally.

Let her first realize her oneness with the infinite cosmic forces. Let her find herself and her power.

All the forces of the universe, including all knowledge, all love, all power, are the essence and manifestation of God. To put herself, and through her all mankind, in harmony with those mighty forces she must form the habit of mental aspiration for knowledge, and know that as she is sustained

by Love so she must give out generously of that love, trying always to make it purer and freer from self.

She must sincerely and courageously try to put into practice the Divine command "Love thy neighbor as thyself." She must find time to be alone and listen to the inner voice. She must courageously try to see earth life in its true value—as the preliminary stage of existence in which her fitness for another life is prepared.

On woman rests the responsibility for the spiritual progress of the race. She must see that the lessons of the war are not lost. She knows already that life as she formerly thought of it was very empty and encumbered with superfluous care and pretended pleasure.

Life on earth must be simplified so as to give leisure for the pursuit of knowledge and the exercise of brotherly love. With every advance made more avenues of enlightenment will be shown, and in the joy and health and happiness these give to her, and to all

about her, she will recognize her true and splendid mission.

Paris, December 26, 1919.

THE Principle underlying all existence is the life-giving power of God. Nothing can exist, in so far as truth and eternity be concerned, outside this. Therefore the most important thing for a man to do is to find the application of this principle to the affairs of everyday life, for in exact proportion with the understanding of the basic principle will man be able to help himself and others on the road to health and happiness, and fit himself for his further progress after earth's lessons are learned.

All the studies of man will never originate anything at all. Everything that has reality already exists in potentiality in spirit, but the studies of man make him capable of investigating and bringing into human application the ideas perceived by him through vibrations aroused in his sub-conscious mind

from harmony established with the source of all knowledge.

This harmony may be established in many ways, either by intense mental application, or by dwelling intelligently upon spiritual ideas. In this connection there is great need of teachers, for dwelling unintelligently upon any fixed idea upsets the mental equilibrium so necessary for calm reasoning.

Life means activity. There can never be any standing still and any one who has perceived a glimpse of the truth of being is forced to go on, or be in conscious discord and consequent ill health and unhappiness. We can always go on but never go back. The progress of earth must be tested and its proof is the ability to help others to find the way, while increasing in health, happiness and prosperity, for all these things are the natural heritage of man from his Divine Father. If he does not enjoy them it is not because they are denied him by an unkind fate or a chastening God, but only that his lack of understanding prevents him

from finding the way to their enjoyment.

The forces of nature are at our command, but their treasures are to be gained by those who understand. Each step to a babe seems a new world conquered, each discovery of science appears a new revelation. Each individual who finds the way to demonstrate truth brings not only peace and happiness to all with whom he comes in contact, but acts as a center of light and encouragement to many others in their search.

The one important thing is to realize that God IS, and that all the universe is an expression of the infinite power and love and intelligence which created and sustains it.

There is a Divine purpose in our creation and if we sincerely ask to understand that purpose, and act in accordance with it, we will be led to find the way. Our constant desire should be for growth in understanding. God is omniscient intelligence and no sincere desire goes unanswered. Less attention should be given to individual requests for particular favors and more to the under-

standing of the Principle. Can you not see that if you know how to put yourself in harmony with the source of all good, with increased understanding of that source all the lesser good will naturally be added?

The greatest difficulty is to overcome self and petty desires and devote the heart and mind to search for truth. Beg for wisdom—for knowledge of God, and in the joy this brings you will find clearer understanding of all and leisure to achieve the purpose of your lives.

Paris, December 30, 1919.

CEASE, I beg of you, to think of God as a person. Study the meaning of the words which convey something to you of the multiple aspects of the Infinite Spirit.

Think of Infinite, Eternal Spirit, filling all space, all time, all eternity.

That Infinite Spirit is all good and contains within its very essence love itself, all comprehending and all powerful.

All the vast universe is an expression of

that Spirit brought into being by that Divine Intelligence and sustained by that never-failing Love and Power.

The period of blind groping in ignorance has passed. This is the dawn of a new era of comprehension. It is about to be made clear to mankind in general the meaning of life. Some few have always been able to grasp it but now all will see and understand, and the illumination will come through woman. She feels the pulsating, uplifting vibration coming to her straight from the throbbing heart of the universe. She perceives through her sensitive feeling-nature her oneness with Divine Life, and in the illumination coming from that perception she seizes the meaning of life and her own duty and destiny.

The world must be saved by understanding. Ignorance of our real selves and their Divine possibilities must be vanquished. Education founded on materialism must give way to education simplified and resting on the fundamental knowledge that man on

earth is an expression of an idea of Divine Mind which has always existed in that Divine Mind and which must find its way through succeeding trials and growth to clear and perfect comprehension of its oneness with the Infinite Spirit.

Man must realize in everyday life that earth existence is but a fleeting episode in his real eternal life and that worldly honors and gains are chaff before the wind. All that counts in his true growth towards ultimate perfection is his individual comprehension of truth and the consequent application of the spirit of truth in his daily life.

You are alive and you will always be alive. You will put off your earthly bodies as old covering, but you will never cease to exist and you must ultimately face the result of all your acts and thoughts. No one but you can undo the harm or do the good which must be done before you can reach peace and happiness.

The world is steeped in selfishness and ignorance, but the vision of eternity seen by

the millions has stirred men's hearts to a longing for truth, and the desire for understanding of life and death is bringing its reward. The revelation of its meaning is imminent.

Cast aside the fetters of the idea of a personal God. Awaken to the idea of an Infinite, life-giving, life-sustaining Force which brought into existence all the universe, and carries all the heavens infallibly towards their ultimate purpose—an Intelligence which knows the place of each and every one in the perfect whole and a Love which never can and never will fail to respond to each sincere desire for knowledge.

Paris, February 5, 1920.

THE free will which guides us on earth, and was the measure of our individual characters, takes, upon arriving here, the form of choice of the kind of activity to be pursued.

Those who were interested in the immortality of man and of the possibility of his personal persistence, find themselves brought

together by the natural force of attraction. An interchange of ideas and experiences takes place, not by language—which is here unnecessary—but by a mingling of thought.

Now is the moment for the flowering of the long planted seed.

Remember that time has ceased to exist for us; that the fact of a philosopher having lived his earth life a year ago or a thousand years ago, as earth counts time, is here of no importance whatever. It is only the development of the intellect and the power of expression which count. Therefore you can understand that in this group who are interested in proving to earth that intercommunication is practicable, are found all who while on earth were interested in it.

The ancient civilizations developed many profound searchers and India sent among us many who are extremely versed in the art of separating body and intelligence, but the means of finding expression lacked until the free, vigorous western world, believing firmly in her own destiny, and with calm

reasoning power developed both by study and practice, has put into our hands the force required.

Here we are grouped together into a very powerful force, and our concentrated energy may be used by any one of us, with the consent and help of the others, and the radiation of our thought is sufficient to influence all those on earth who are sensitive to it.

We are now sending to earth in many ways and through many mediums messages of exactly similar import, and hope that the comparison of them will convince thinkers of the truth of intercommunication.

When once this fact is accepted we can continue to give you help from our life here.

Our work here, and our duty, is our own and others' development spiritually, and since Spirit is all intelligence and all knowledge, it follows that the development of the intellect is your first earth duty. The brain is only the physical organ of the intellect given as an instrument for earth life, but that pure intellect is spirit and a part of the

infinite, all-intelligent, universal Spirit—God.

With the foundation of certainty of immortality, and of the unity of all in spirit, development takes splendid leaps. The certainty of this glorious knowledge opens to us unbounded vistas of pure delight, gives wings to our spirit, and makes us ready to do anything if only we may advance in the path of wisdom, and the exquisite joy pervading our lives from the ever widening perception of the wondrous effect of love, of life and of power, makes us anxious to share our knowledge with others still groping in the darkness of ignorance.

We love you, our brothers on earth, and we long to help you to take fullest advantage of the few years you have to cultivate your mind to the very highest limit of intelligence.

Do it by finding your own spirit. Let nature speak to you, that all the splendor and beauty of earth may be perceived by your minds and hearts and lead you reverently to the knowledge of its Creator. That

Creator, the universal Spirit, in whom is life and without whom nothing real can exist, is a living, vibrating, radiating center of activity, always ready to respond to your sincere desire to know. We too are near you and each and every one of you has only to aspire for knowledge to attain it. It can come to you through admiring the calm and tranquil beauty of the night, or though the stress of feeling aroused by the majesty and power of the tempest. It is always at your command. Open your minds and hearts to understand, and let them teach you of nature's Creator.

Then you must learn that all the sufferings of earth are caused by man's own mistakes and false reasoning which have built up such an accumulation of false premises that all earth impressions, and consequently the impressions made by race experience upon the sub-conscious mind, and which are always carried into execution by the conscious and physical man, must be changed before finding peace and happiness, but each indi-

vidual who has found the way will act as a center for the diffusion of truth, and the more he progresses in knowledge the more plainly will he see it is his duty to help his fellows.

Those who are able automatically to become the mediums for our teachings have a sacred duty of devoting themselves to the diffusion of this knowledge. Men's minds and hearts are ready for the New Revelation and we are ready to give it to you.

Paris, March 5, 1920.

THE accumulated force of the workers here who are interested in communicating with the earth is sufficient to give any one of us power enough to overcome whatever difficulties may arise and impress the medium with the impulsion to give expression to our thought, but as the varied forces of the intelligence here see and understand the great Universal Truth according to their own particular degree of development, it follows that the messages conveyed must vary somewhat

in form and detail, although agreeing in their fundamental expression of the underlying principle of truth.

The force of the accumulated desire here is now so tremendous that it is frequently used by those who are not sufficiently developed in their comprehension of the reason and meaning of life itself to be of great use in the instruction of earth.

Certainly they add to the accumulation of evidence of the continued existence of the individual, but their impressions are necessarily too recent and superficial to be of any value apart from this testimony.

Here, as with you, to be a teacher it is first essential to have learned something unknown to the majority of searchers, and to reach this development requires time, as you express it, or perfected, or at least clarified vision.

Every one here automatically takes the place his development fits him for, and the attractiveness which is the outcome of this development finds its proper circle just as

surely as with you water finds its level.

None but God, the center and perfection of wisdom, knows all, but spiritual existence means intellectual activity, and with the absolute certainty of immortality, and comprehension of God as the creative, sustaining source of our being, the progress is certain and the happiness unbounded, for each ascending step gives a wider vision, a clearer light, a surer comprehension.

March 6, 1920.

AMONG those who are devoted to this work are found thinkers and teachers of all nationalities and shades of opinion. There are Christians and non-Christians, but the common desire of all to learn the truth has given us a common background.

We see that the distinctions of earth are superficial, and the Divine Principle of knowledge is the One Omniscient Spirit sending forth in never ceasing radiations the vibrant, vital emanations of truth, which, no matter what the exterior forms may be, al-

ways vibrate in unison with Truth itself in the pure tonal key.

The desire of an individual who wishes to express an idea or mesage to earth is felt by all who from their common interest are desirous of assisting, and the aid given acts as reinforcement of the resonance of a musical instrument, permitting greater concentration of tone and arousing in you on earth a corresponding response.

Think of us as being the perfection of harmonious symphony, you as the individual component vibrations, but remember that besides being a resonant, harmonious tone, you are also, in common with us, an intelligent expression of Infinite Intelligence, partaking of the omnipotence of the Divine Creator. You respond to the vibration of the master key and you receive through the harmony established the feeling direct from the source of all feeling which awakens in you the same idea as the thought which gave it birth.

You are not always capable of translating

into language the exact expression of the idea so received, but if you will cultivate calm by meditation you will gain the power.

You are living in the midst of Omniscient Intelligence and are capable of perceiving truth in its pure essence. The conscious perception of the truth as it comes to you thus would bring with it calm assurance of Infinite, sustaining, never-failing love and comprehension, and also certainty of your own power, as you are one with the source of life, of truth, of love and of power. We are all united inseparably and when you have progressed far enough to make use of your power you will be able to call upon the superior wisdom of your more advanced brothers and grow in health and happiness.

Remember that the Infinite Creative Spirit is all love, never-failing, all-comprehending love. You have only to know this and make use of it to open the avenues wide for its reception.

Awaken to your splendid possibilities. Cultivate your intuitive perception of truth.

Form habits of aspiration for knowledge. "Ask and you shall receive." Let your first waking thought be a glad song of glory to God, immediately followed by an earnest request to grow in understanding.

You are flying in an atmosphere of all-intelligence, sustained by Divine love, just as really as a bird is flying in the air and sustained by it, and your very life is an expression of one of the infinite manifestations of God. You are really capable of understanding God and His universe. You are in direct touch with the vibrant harmonies of Divine feeling. You have but to cultivate the habit of aspiration and meditation.

If the result of this study be peace and happiness and health and assurance of unbounded progress, is it not worth the effort to understand?

The absolutely essential foundation must be sincere desire to know and to progress. Then the way will be shown, for only your own act of free will is required to put you in tune with the Infinite.

The ways are many and the joy of the illumination so exquisite that no one who has ever perceived a glimpse of its radiance can forsake its pursuit.

Take a little time every day. Ask God to help you and know that the help will automatically follow the desire when you understand that you yourselves are one with God and partake of His Divine qualities. He never can refuse and never does refuse, but your own coöperation is essential—your own intelligent grasp of your divine origin and the resulting duty of manifesting it in your bodies and minds. It is your duty to show forth the radiant joy and perfection of the Divine Spirit.

March 11, 1920.

THE force of our thought, united with those of you who are beginning to understand how slight is the veil which separates our conscious lives from yours, is so great that its influence is felt by all the world. The next generation of men will accept as

proved fact that intercommunication between the two planes of existence is established.

This will change the outlook and basis of education, and when it is understood that health and happiness depend upon the harmonizing of the conscious and subjective man with the forces of the Infinite Spirit there will be no hesitation about finding and adopting the necessary means for its practical application.

Children will be brought up without fear of all the diseases lying in wait for them, and when some accidental malady arising from upsetting of the nice balance between the seen and the unseen occurs it will be at once remedied, not by medicine but by quiet, concentrated mental application.

Remember that this precious knowledge is not the privilege of the few but the divine heritage of all. Therefore it is your most urgent duty to spread the knowledge. Each one who understands, and proves his understanding, becomes as it were the center of a

solar system, giving light and radiating love and help to all within his sphere of influence.

I beg of you, take into your everyday lives the transcendent fact that God, in the various manifestations of Spirit, is really ever present. Learn to realize that you are inseparable from your Divine Creator. Your life is a radiant, vital expression of the Infinite Spirit. You are the image and likeness of God, not in body, which is but a temporary instrument of the Spirit, but in essence and destiny.

March 12, 1920.

A WOMAN'S heart is a wonderful thing. Her feeling nature once aroused in love will never forget the beloved and always finds reasons to enable her to idealize him to some extent. In this she is but exercising the divine, all-forgiving love of the Spirit within her, and when self is eliminated the pure flame of pitying love lifts her above the ordinary customs and duties of life. Certainly the feeling nature should be listened to. It

is, through intuition, her direct touch with the Infinite, ever-present love of the Divine Creator, in whom we all live.

In forgetting self and the obligations of convention and giving consolation to the afflicted she is fulfilling the duty to her brother than which none is higher.

On this intense capacity for feeling, and this fidelity to the love once awakened, in spite of all intervening circumstances, is built the whole structure of the emotional life of the world, and through that very intensity of emotion the way may be found to direct intercourse with the Spirit of all knowledge, in whom we live and of whom we are inseparable elements.

Learn to direct the mind to aspiration for guidance from the Infinite Spirit of love and wisdom, and in perfect calm and assurance await the spiritual light which must follow the intense vibration of feeling.

Thank God for woman's capacity for intense emotion. From it arises compassion, devotion, self-annihilation. Even though

the object be unworthy, the pure flame of pitying love burns none the less brightly, and love is never lost. It puts in motion waves of exquisite radiant light which, by their very intensity, have tremendous force and may lighten and purify many waves of more somber hue, which also surround us from less unselfish motives.

When one exercises towards another an act of pure, compassionate love, he or she is surrounded by a radiant glow of pure white light and is a center of harmonious waves which are in their source strong and vibrant and in their development a mighty force of harmony with the Divine center.

The calls of love and its outflowing in devotion and self-abnegation fit mortals for their higher mission of ministering angels and guides. Never ignore such calls, and know that the more difficult is their execution, the more they are free from the shadow of self-seeking, the greater is their virtue and beneficent effect.

Be true to the nobility of the Spirit within,

and learn to harmonize more and more the promptings of that Spirit with mind and body and you will find peace and joy and fulfill the mission of womanhood.

March 13, 1920.

GOD, Spirit, as manifested in the forces of nature, is so really present that all will perceive and make use of this knowledge when woman has trained herself to understand the motive power surrounding her.

The principle of proportion sustains and coördinates the body and adjusts its mechanism; the vital principle of life animates the body, and the link between the two is the feeling nature. Bodily vitality, which rules the functioning of the organs, is a reflection of the real vitality which is spirit, and spirit in turn is a manifestation of the Infinite Spirit.

Try to realize that Infinite Spirit is closer to us than the air we breathe, more understanding and unfailing than the greatest

earthly love, and more powerful than the greatest imaginable force.

That Infinite Spirit, of which creation in its various manifestations, from the tiniest to the most stupendous, and which in its very essence is creative, contains all good and from the perfection of its nature can never know evil.

Evil and misery and unhappiness and illness are all the result of an upsetting of the equilibrium of our mental, spiritual and bodily proportions caused by reasoning from the wrong premises. The reasoning may not even be our own personal doing, but as humanity is extremely sensitive the waves of feeling evoked by one or a number always affect others coming within their sphere of influence. There is an actual radiation surrounding each human being which is extremely sensitive to outside influences. When you learn to think right you will surround yourselves by such a strong, radiant light and vitality that no wrong influence can approach you. You have only to know

that you are one with the Infinite Spirit to send forth a strong, glowing radiance. The repetition of this truth, even though not fully understood, will protect you and serve to connect you with the life-giving forces all about you, so that every one who begins is sure to increase in understanding and consequent health and happiness. Nothing else is imaginable, for Spirit and you are one, and your assertion of it as applied to yourself floods your soul with the sunlight of truth, and since that same one Infinite Spirit is life, is love, is power, your conscious acknowledgment of it must put you in ever closer harmony and remove from your minds all fear and anxiety.

You still have your duties to perform and your decisions to make, for it is thus you grow mentally, but a few simple rules of right and wrong and the exercise of love and charity towards all will bring you real and abiding happiness, and lift you above the mistaken ideas of ambition and personal ag-

grandizement which are at the root of so much of human suffering.

Be not discouraged at the enormity of the task. Do not allow yourselves to say "What can we do to change the world?" You can do a tremendous amount, and the world is ready to change. Each and every one who finds true peace and happiness, founded upon the demonstration of the practical results of taking Spirit into our daily lives, has an immense influence over all about.

Learn to put your own house in order and you will be surprised to find how many other houses are put in order from the ensuing example.

It is not necessary to surround yourselves with complicated systems. All that is needed is real inner conviction of the great fact of unity with the Creator—unity in fact and in deed, partaking of all the qualities and possibilities of your Divine Creator, and remembering that earth life is but the preliminary school for human development.

That intellect which is your guide on earth will never leave you. It is an expression of your Spirit, as that is an expression of God. The next stage of life after earth is affected so closely by your earth life.

If you knew that by procuring proper letters of introduction when about to visit a foreign country your stay would be very much happier, and that those letters would introduce you to congenial intellectual companionship, you would not hesitate to get such letters. So your development on earth takes you at once among those corresponding to your particular development.

March 18, 1920.

As all physical manifestations have ceased on this plane of existence it is very difficult to describe our lives. We live in a soft, vitalizing radiance, which comes from no sun but is the pure radiance of life and love itself, perceived by us spiritually and bringing with its perception the certainty of immortality.

Into this glow is cast the varied gradation

of tint from all individuals. We soon become so familiar with these shadings of light that we know what kind of individuality is expressed. There are many more colors and variations of color than you know on earth. The beginners in this stage who retain their earthly tendencies are often of a deep violet color, emitting as they become more spiritual a softer, lighter shade.

The pure, transcendent light of God is only to be compared with a soft white glowing radiance, unspeakably beautiful. In its harmonious influence is perfect happiness and fulfillment of one's highest and purest aspirations. The light is a living light. It opens our minds and hearts, as you would express it. In its glowing light we see our own Godlike possibilities, and are given the strength to achieve our destiny.

It is not light only but it is harmony—perfect, all-comprehending love and joy. Each individual has an aura which takes him into the atmosphere most congenial with its own. Inharmonious shades or tones are impossible

at this stage, and it is impossible to remain stationary. We must go on, for here we all perceive the splendor of the heights to be attained and know that the joy we feel is but a dim foreshadowing of that still beyond us.

By finding congenial associations whose light and tone harmonizes with our own we are made stronger, and it is thus that the combined force of those who wish to communicate with you on earth becomes perceptible, first to ourselves as a strong, vibrant yellow light, then as a swelling wave of mental energy. This brings together the varied elements and enables us to send earthward a current of concentrated intention sufficiently strong to affect you.

Your most important duty is to simplify your lives, and really take into your consciousness the fact that your earth experience is only a short stage of your real life, and that the coming here is not more serious than the taking of a journey.

Even the pain of separation from your beloved need not so unduly trouble you, for

all love that is real persists and finds its beloved again, and the inner fear of the pain of death may be vanquished by conviction of renewed life beyond, not as some vague, different life, but as a taking up of the same inner life you have left, with the vast advantage of taking it up under immensely superior conditions and with the sure knowledge of what we are doing and why.

Earth life, with its hidden meanings and limited understanding, is the most difficult of all our experiences, for even pain is bearable if we know why it comes and for what it may serve. So, although we still have many duties and even willingly go to the dark shadows of suffering, we know as soon as we are developed enough to formulate the desire for knowledge, that all life and its meaning and reason and rewards is clear to us.

The magnificent, splendid joy of life is never again to leave us. So try to live as intelligently as you can and fit yourselves to join those who are advanced enough to be

conscious partakers of the splendor, the luminous peace, the divine harmony of the Eternal, Infinite Spirit, to whom be all glory.

March 22, 1920.

YOUR duty, and the duty of all who have been given a glimpse of the truth, is to steadily cultivate yourselves in mind and spirit, and by concentration and meditation achieve conscious communion with the universal spirit of knowledge.

Spirit is ever present and will respond to your desire in exact proportion with its sincerity. Do not allow yourselves to fall into the weak habit of foolish and unintelligent idle conversation.

Keep the knowledge gained by earnest searching as a precious and sacred thing, and in the happiness it brings you try to practice what you have learned by doing every day something free from self for the bettering of your fellows.

Try earnestly and unceasingly to make those about you happy. The source of life

is also the fount of joy and health. Have confidence that the little light will cast its ray afar and bring peace to all within its influence.

The communion of saints is a living reality. You who have loved your departed ones with real and abiding love have given them strength in their life work here, and now, with the acceptance of this new revelation of our closeness to you, we will all be able to help you. I say all, for though some have long believed in the good to be obtained from the intercession of the saints, yet the good is not limited to those consecrated and declared saints. All who love can help and give strength and comfort and light.

The secrets of the heart are here understood and the whisperings of those who so long to help the sorrowing loved ones will become more and more perceptible.

The veil is so very thin which still separates us, and happily the vision of earth is becoming keen enough to pierce it in many places.

Try to discriminate between the messages which reach you from the life beyond. All here are not fitted to teach, and as the planes of life are so varied experiences also are varied, but if any good is to be achieved through this intercommunication it must be in the way of teaching you to make a better and more intelligent use of the opportunities you have, and realize that the development of earth is extremely important in the placing of the individual upon his arrival here.

Spirit is intelligence, therefore study and earnestly search for reality. Truth is the principle of the universe—a mode of being of the Infinite Spirit, God.

Attune your lives to truth, warm your hearts with love and trust in the infinite intelligence and power of God, the giver and sustainer of life, the creative cause of all that exists, the end and aim of creation, the splendor of unspeakable majesty, the glorious realization of never-ending, perfect life.

THE END